ASSIGNED

APPLICATION FOR PERMIT Serial No. 14671

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Retu | of first receipt and filing in State Engineer's office DEC 1.5 1952 ned to applicant for correction |
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| Corr | ected application filed |
| | The undersigned J. Kell Houssels |
| - '0' | Name of applicant |
| of | |
| State | of Nevada , hereby make S application for |
| perm: | ission to appropriate the public waters of the State of Nevada, as |
| | inafter stated. (If applicant is a corporation, give date and place |
| of i | corporation.) Individual |
| 1. : | The source of the proposed appropriation is an underground source |
| in L | as Vegas Artesian Basin, Clark County, Nevada |
| . i | The amount of water applied for is 1.00 second-feet. One second-foot equals 40 miners' inches |
| 3. | The water to be used for Irrigation & Domestic purposes |
| 4. | Irrigation, power, mining, manufacturing, domestic, or other use The water is to be diverted from its source at the following point: |
| F1) | in SW NW of Sec. 1, T 22 S, R 61 E, MD.M. Nev. or at a point from |
| Describ | as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. h the West 4 corner of said Sec. 1 bears South 49°05' West a |
| | ance of 1720 feet. |
| | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| (a) | Number of acres to be irrigated is 300 acres |
| (b) | Description of land to be irrigated |
| M ' | NE \$\frac{1}{4}\$ SW\$\frac{1}{4}\$ and N\$\frac{1}{2}\$ NW\$\frac{1}{4}\$ SW\$\frac{1}{4}\$ of Sec. 1, T 22 S, R 61 E, MD.M. Nev. |
| bes | stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. W NE Of Sec. 1, T 22 S, R 61 E, MD.N. Nev. |
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| | |
| (c) | Use will begin about Jan.lst and end about Dec.31st, of each year. |
| | |
| | IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION |
| | |
| (a) | Power to be developed is horsepower. |
| (e). | Place of use Give location of place of use by legal subdivision |
| (P) | Point of return of water to stream |
| | Describe in same manner as point of diversion |
| (-) | Chata wimbon and hinds of asimals to be watered |
| (g) | State number and kinds of animals to be watered |
| /3- \ | |
| (h) | Use will begin about and end about of each year. |
| (i) | Remarks |
| M | |
| 1 | |

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| | DESCRIPTION OF PROPOSED WORKS | |
| | ater to be diverted from a 12" cased artesian well and distributed | b v |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water | |
| <u>a</u> | system of ditches for irrigation purposes, and pipe lines to various | |
| | is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. Places of use for domestic purposes. Pumping facilities will be instantiated and the location of the reservoir should be given with reference to the legal subdivisions. | talled |
| - 1- | hould it be necessary to develop water. | Juantee |
| 3 | noute 10 be necessary to develop water. | • |
| | | |
| 5 | Estimated cost of works \$7500 | |
| : [] | | , , |
| 6 | Estimated time required to construct works 2 years | |
| 7 | | |
| 1 | For use of applicant | |
| . | | - |
| 1 | | |
| | | |
| | /s/ J. Kell Houssels | |
| - [] | , Applicant. | _ |
| | B y | <u>.</u> |
| 1 | ompared J.R a.P. | |
| U | ompared v. | |
| T | his sheet inspected | 1. |
| - | | t t |
| · | Engineer. | * |
| | APPROVAL OF STATE ENGINEER | |
| | | |
| | This is to certify that I have examined the foregoing application | n, |
| . a | nd do hereby grant the same, subject to the following limitations and | |
| | | |
| Ċ | onditions: This permit is issued subject to all existing rights on | itha i |
| S | purce and is limited to what the well will produce but not to exceed | 1.0 |
| C i | #.s. If well is flowing, a valve must be installed and maintained | Ito |
| a r | event waste. It is understood that this right must allow for a realle lowering of the static water level at permittees well due to other. | 4 5 55 |
| gr | ound water development in the area. This source is located within | an |
| Gr | ound water development in the area. This source is located within the designated by the State Engineer pursuant to Section 4 of the lound-Water Act (Chap. 178, Stats. 1939 as amended); therefore the trains the right to regulate the use of the manual trains. | 139 State |
| | dains the right to regulate the use of the water herein granted at | any |
| Ĩ | he amount of water to be appropriated shall be limited to the amount | . ; |
| | high con he condidate honorisis was and not to several 10 | |
| W. | hich can be applied to beneficial use, and not to exceed 1.0 | |
| | ubic feet per second, and not to exceed a yearly duty from all source | s of |
| 2: | acre-reet per acre of land irrigated. | |
| H | ctual construction work shall begin on or before December 8, 1953 | F3. |
| P | coof of commencement of work shall be filed before January 8, 1954 | |
| TAT | ork, must be prosecuted with moscopoble dilinone and the | |
| VV | ork must be prosecuted with reasonable diligence and be completed on | or |
| þ | fore December 8, 1954 | 1 |
| | hoop of completion of mark that are not to the Tours - O loss | |
| | coof of completion of work shall be filed before January 8, 1955 | |
| A | plication of water to beneficial use shall be made on or before | 1 1 |
| - 17 | | |
| | December 8, 1955 . Proof of the application of water to benefici | al |
| -u: | se must be filed with State Engineer on or before January 8, 1956 | |
| االع | 1. nce 15 (95) | , |
| 2 1 O | of compression of week filed DEC 2 3 1953 | ау |
| Pro | of of Completion of work filed NOV 1 5 1954 of June 1953 | - ' |
| - 4 | PROOF OF BENEFICIPANUSE, FILED. JAN 1-5 1957 | |
| لميلده | HUGH. A. SHAMBERGER | . 11 |
| 11/18 | DISCOULT OF BENEFICIAL USE FILED (1) 8 | |
| | EXITICATE NO. 3. 15 ISSUED AND FOR for Dy Commend Whith | |
| | ECORDED 2/3 G BK 2 9 7 PAGE EDMUND MUTH | |
| 1 | COUNTY RECORDER dom. Assistant State Engineer | ir ./.7 |